

# IN REMEMBRANCE



This year's South Carolina Cemetery Association Remembrance Service will be held on Monday, June 11, 2018 at 8:30 am at the Annual Convention to be held at the Embassy Suites Hotel, Myrtle Beach, South Carolina. This service will honor those who are loved and missed by SCCA members. Please take the time to complete the form for anyone that you wish to be included and return to SCCA by May 10, 2018.

NAME \_\_\_\_\_

CEMETERY/COMPANY \_\_\_\_\_

DATE OF DEATH \_\_\_\_\_

PLEASE ATTACH THE OBITUARY OR PROVIDE INFORMATION YOU WOULD LIKE TO HAVE MENTIONED IN THE SERVICE

**PLEASE RETURN TO SCCA NO LATER THAN MAY 10, 2018**

## Reservation Request

Please review and complete form

Return the form to:

Embassy Suites  
 Reservation Department  
 9800 Queensway Boulevard  
 Myrtle Beach, SC 29572  
 Fax to: (843) 497-1726  
**PLEASE TYPE OR PRINT**  
**POLICIES**

- CHECK IN TIME: After 4:00PM
- CHECK OUT TIME: 11:00AM
- All rates subject to 12% Tax and \$13.00 Resort Fee.
- Reservations must be confirmed with a credit card number or a one night's deposit. **Your deposit will be forfeited if reservations are not cancelled 72 hours prior to arrival.**
- All reservations are requested room types. Actual room types and bed configurations will not be guaranteed.
- If accommodation requested is unavailable, the next available accommodation will be assigned.
- No charge for children under 18 occupying a unit with an adult of 21 years or older.
- Hospitalities are not permitted in the condominiums or villas

ORGANIZATION: **SC/NC Cemetery Association**

SRP CODE: **CEM**

CONFERENCE DATES: **June 9-13, 2018**

GROUP CODE: **CEM**

TO ENSURE THAT YOU GET THE **SC/NC CEMETERY ASSOCIATION** CONFERENCE SPECIAL GROUP RATE, DON'T FORGET TO MENTION THE **SC/NC CEMETERY ASSOCIATION** WHEN MAKING YOUR RESERVATIONS. ALL REQUESTS FOR THE ABOVE GROUP MUST BE RECEIVED BY **MAY 10, 2017** AFTER WHICH SPACE AND RATE CANNOT BE GUARANTEED.

ARRIVAL DATE

DEPARTURE

DATE

|       |      |      |       |       |      |      |
|-------|------|------|-------|-------|------|------|
| June  |      | 2018 | ///// | June  |      | 2018 |
| Month | Date | Year | ///// | Month | Date | Year |

NAME \_\_\_\_\_ #PPL \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ Z \_\_\_\_\_

IP \_\_\_\_\_

SHARING ROOM \_\_\_\_\_

WITH \_\_\_\_\_

SIGNATURE \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

CREDIT CARD # \_\_\_\_\_ EXP \_\_\_\_\_

DATE \_\_\_\_\_

CREDIT CARD TYPE     
  AMEX   
  DINERS   
  CLUB     
 VISA     
  DISCOVER     

MASTERCARD

|                          |                                       |          |
|--------------------------|---------------------------------------|----------|
| CHOICE OF:               | Embassy Suites                        |          |
| <input type="checkbox"/> | Oceanview Suite Single/Double         | \$229.00 |
| CHOICE OF:               | Kingston Plantation                   |          |
| <input type="checkbox"/> | Two Bedroom Plantation Villa          | \$239.00 |
| <input type="checkbox"/> | Two Bedroom Oceanview Condo Brighton  | \$315.00 |
| <input type="checkbox"/> | Two Bedroom Oceanfront Condo Brighton | \$344.00 |

YOU MAY ALSO CALL **800-876-0010** BETWEEN THE HOURS OF 7:00AM-7:30PM (MONDAY-FRIDAY) AND 8:00AM-4:30PM (SATURDAY-SUNDAY)

Identify yourself as an attendee of the **SC/NC Cemetery Associations** Event and use the following SRP code for both Embassy Suites and Kingston Plantation Condos & Villas : **CEM**

You may also make a reservation online.

Your web page address/link for Embassy Suites and the Kingston Plantation Condos & Villas is:

<http://embassysuites.hilton.com/en/es/groups/personalized/M/MYRESES-CEM-20180607/index.jhtml>

# 23<sup>RD</sup> ANNUAL JOINT CONVENTION 2018

SOUTH CAROLINA CEMETERY ASSOCIATION & NORTH CAROLINA CEMETERY ASSOCIATION  
KINGSTON PLANTATION – EMBASSY SUITES - MYRTLE BEACH, SOUTH CAROLINA  
JUNE 10-12, 2018

## 2018 REGISTRATION FORM

| Full Registration                      | Before May 10                        | After May 10                         | Total    |
|--|--------------------------------------|--------------------------------------|----------|
| SCCA Member                            | <u>          @\$350.00          </u> | <u>          @\$400.00          </u> | \$ _____ |
| Spouse / Guest Registration            | <u>          @\$275.00          </u> | <u>          @\$325.00          </u> | \$ _____ |
| Non-Member Registration                | <u>          @\$425.00          </u> | <u>          @\$475.00          </u> | \$ _____ |
| Children’s Registration                | <u>          @\$100.00          </u> | <u>          @\$100.00          </u> | \$ _____ |
| <b>Additional Tickets</b>              |                                      |                                      |          |
| Opening Reception – Sunday             | <u>          @\$90.00          </u>  | <u>          @\$110.00          </u> | \$ _____ |
| Seminar                                | <u>          @\$135.00          </u> | <u>          @\$160.00          </u> | \$ _____ |
| Reception – Monday                     | <u>          @\$90.00          </u>  | <u>          @\$110.00          </u> | \$ _____ |
| Closing Reception/Banquet<br>(Tuesday) | <u>          @\$100.00          </u> | <u>          @\$150.00          </u> | \$ _____ |
|  | <b>TOTAL FEES ENCLOSED</b>           |                                      | \$ _____ |
|  | (Remember these are tax deductible)  |                                      |          |

**PAYMENT INFORMATION**

MAKE CHECKS PAYABLE TO:    SCCA, PO BOX 25124, COLUMBIA, SC 29224  
  NCCA, PO BOX 116, STATE ROAD, NC 28676

**BECAUSE OF GUARANTEES WE MUST MAKE TO THE HOTEL, REFUNDS OR CANCELLATIONS CANNOT BE MADE AFTER MAY 10, 2018**

**PLEASE PRINT OR TYPE AS INFORMATION SHOULD APPEAR ON YOUR NAME BADGE  
PLEASE MAKE COPIES OF THIS FORM FOR ADDITIONAL ATTENDEES NAME BADGES**

NAME \_\_\_\_\_

FIRST                                  LAST

TITLE \_\_\_\_\_

CEMETERY/COMPANY \_\_\_\_\_

PARENT COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

THIS IS MY FIRST CONVENTION \_\_\_\_\_

**PLEASE RETURN COMPLETED FORM AS SOON AS POSSIBLE – THANKS !!!**

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**JUNE 10-12, 2018**

**THIS YEAR DURING ONE OF OUR SPEAKER SLOTS WE WILL BE HAVING A ROUND  
TABLE DISCUSSION**

**IF YOU WISH TO HAVE A QUESTION(S) ANSWERED DURING THIS TIME, AND FEEL  
MORE COMFORTABLE HAVING THE QUESTION READ PLEASE  
LIST YOUR QUESTION(S) BELOW**

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**THE BELOW INFORMATION IS OPTIONAL:**

**FIRST**

**LAST**

**NAME** \_\_\_\_\_

**CEMETERY/COMPANY** \_\_\_\_\_

**PLEASE RETURN QUESTIONNAIRE AS SOON AS POSSIBLE – THANKS !!!**

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**MYRTLE BEACH, SOUTH CAROLINA**  
**JUNE 10-12, 2018**

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**TENTATIVE PROGRAM SCHEDULE**

**SUNDAY, JUNE 10, 2018**

- 12:00 - 5:00 pm    Registration Desk Opens**
- 1:00 - 5:00 pm    Exhibitors Set-Up**
- 3:00 - 4:00 pm    Officers & Directors Board Meeting (SCCA & NCCA)**
- 6:00 - 8:00 pm    Welcome Reception – Dinner on Your Own**

**MONDAY, JUNE 11, 2018**

- 8:00 am            Registration Desk Opens**
- 8:00 am            Coffee with Exhibitors**
- 8:30 - 9:30 am    Annual Business Meeting & Election of Officers**  
**SCCA & NCCA**
- 9:30 am            Opening Session & Welcome**
- 9:40 - 10:30 am   Speaker – David Steelman**
- 10:30 - 12:00 pm   Speaker – Morgan Stanley Reps**
- 5:00 - 8:00 pm    Reception with Exhibitors**  
**Dinner on Your Own**

**TUESDAY, JUNE 12, 2018**

- 8:30 - 9:00 am    Coffee with Exhibitors**
- 9:00 - 9:30 am    Legal & Legislative Panel**
- 9:45 - 11:00 am   Round Table Discussion**
- 7:00 pm            Banquet, Installation of Officers**

**SCCA, PO BOX 25124, COLUMBIA, SC 29224 \* 803-419-0768**  
**NCCA, PO BOX 116, STATE ROAD, NC 28676 \* 336-874-2974**

**FOR HOTEL RESERVATIONS PLEASE CALL 1-800-876-0010 HOTEL RESERVATION**  
**CUT OFF IS MAY 10th**  
**DISCIUNT MEETING REGISTRATION CUT OFF IS MAY 10th**

# SCCA & NCCA GOLF TOURNAMENT

SEE RUSTY TYSOR, GOLF DIRECTOR, WHEN  
YOU REGISTER AT THE CONVENTION FOR  
FEES AND LOCATION

RETURN COMPLETED FORM WITH REGISTRATION SO WE CAN GET A HEAD COUNT – THANKS!!

NAMES:

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SCCA: PO BOX 25124, COLUMBIA, SC 29224

NCCA: PO BOX 116, STATE ROAD, NC 28676

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MYRTLE BEACH, SOUTH CAROLINA  
JUNE 10-12, 2018**

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**WE NEED YOUR HELP!!**

**WE ARE LOOKING FOR SPONSORS FOR OUR SPEAKERS AND EVENTS. ALL CONTRIBUTIONS ARE WELCOME. HOWEVER, FOR ANY MEMBER CONTRIBUTING AT LEAST \$750, WE WILL GIVE A HALF PAGE AD IN THE CONVENTION BROCHURE OR A FREE CONVENTION BOOTH – YOUR CHOICE**

**CONTRIBUTION PLEDGED FOR:**

|                      |       |
|----------------------|-------|
| <b>SPEAKER</b>       | _____ |
| <b>RECEPTIONS</b>    | _____ |
| <b>COFFEE/DANISH</b> | _____ |
| <b>BANQUET</b>       | _____ |

\_\_\_\_\_ **I WILL PROVIDE A RAFFLE PRIZE/BASKET**

**BY (MEMBER):** \_\_\_\_\_

**PLEASE RETURN COMPLETED FORM AS SOON AS POSSIBLE – THANKS!!!**



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**ASSOCIATION**  
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**MYRTLE BEACH, SOUTH CAROLINA**  
**JUNE 10-12, 2018**

**CONVENTION PROGRAM ADVERTISING RATE SHEET**

COMPANY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_  
CONTACT NAME: \_\_\_\_\_  
CONTACT PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
WEBSITE: \_\_\_\_\_

**ADVERTISING RATES**

|       |  |                 |
|-------|--|-----------------|
| _____ | <b>¼ PAGE (BLACK &amp; WHITE)</b>              | <b>\$150.00</b> |
| _____ | <b>½ PAGE (BLACK &amp; WHITE)</b>              | <b>\$200.00</b> |
| _____ | <b>FULL PAGE (BLACK &amp; WHITE)</b>           | <b>\$250.00</b> |
| _____ | <b>FULL PAGE (INSIDE COVER – COLOR)</b>        | <b>\$300.00</b> |
| _____ | <b>FULL PAGE (BLACK OUTSIDE COVER – COVER)</b> | <b>\$350.00</b> |

**PAGE SIZE IS 8 ½ X 11**

**PLEASE NOTE TO THOSE WHO HAVE SUBMITTED ADS IN THE PAST – MY  
COMPUTER RECENTLY CRASHED AND I HAVE LOST ANY SAVED ADS ☹**

**PLEASE EMAIL ADS TO TPAULES@YAHOO.COM**

**DEADLINE IS MAY 1, 2018**

**MAKE CHECKS PAYABLE TO SCCA AND MAIL TO PO BOX 25124, COLUMBIA, SC 29224**

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**2018 EXHIBITORS INFORMATION**  
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As we have done in the past, arrangements have been made with Embassy Suites Hotel for exhibit space.  
The area will be a large room that will accommodate meetings, coffee breaks and receptions with ease. Drapes and rods will be available for your exhibit. The room should be ready for you to set up in by noon on June 10, 2018.

**You must check in with the Registration Desk before setting up your exhibit**

Yes, please reserve an exhibit space for me:

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

CHECK HERE IF YOU NEED ELECTRICITY \_\_\_\_\_

Cost of exhibit is \$200.00

Please return this form with check by May 10<sup>th</sup> to insure that your space is reserved

**YOU MUST BE REGISTERED FOR THE CONVENTION TO GET  
EXHIBIT SPACE**

SCCA, PO BOX 25124, COLUMBIA, SC 29224 \* 803-419-0768  
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